



**MINUTES OF YOUTH COUNCIL SUB COMMITTEE MEETING HELD IN THE JOHN HARVEY GALLERY, 34 CHURCH STREET, SALISBURY ON**

**12 APRIL 2022**

**MEMBERS PRESENT** Tuyet Nhi Sofina Le Thi (Chair)  
Rana Afzali  
Brooke Duncan  
Chloe Fern-Pring  
MengChheng Hong  
Nicolette Nedelcev  
Fillette Uwamahoro  
Emily Williams  
Cr M Blackmore  
Cr G Reynolds (Arrived 5.38pm)  
Uyen Tran  
Vinnie Reed  
Mozhgan Haidari  
Sharifullah Habibi (Arrived 5.41pm)  
Sonthari Dilen Keam  
Alexandria Williams  
Poppy Boss

**OBSERVERS** Nil

**STAFF** Community Planner Youth Participation, Ms J Brett  
Manager Community Participation & Partnerships Community Development, Ms C Giles  
PA to GM Business Excellence, Ms H Berrisford  
PA to GM City Infrastructure, Ms H Prasad

The meeting commenced at 5.33pm.

The Chairman welcomed the members, staff and the gallery to the meeting and read the Kaurna Acknowledgement.

**APOLOGIES**

Apologies were received from H Bayani, M Prince, D Walker, P Macie and Z Omda.

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**LEAVE OF ABSENCE**

Nil.

**PRESENTATION OF MINUTES**

Moved Member N Nedelcev

Seconded Member B Duncan

The Minutes of the Youth Council Sub Committee Meeting held on 15 February 2022, be taken as read and confirmed.

**CARRIED**

**REPORTS**

**YC2 Recycle Bin - Salisbury Community Hub and Twelve25 Youth Centre - Update**

Moved Member C Fern-Pring

Seconded Member A Williams

That Council:

1. Notes the update on the face mask recycling initiative.

**CARRIED**

**YC3 Youth Council Membership 2022**

Moved Member M Hong

Seconded Member C Fern-Pring

That Council:

1. Notes the resignation of youth member, Emily Williams.
2. Notes that the membership of Rana Afzali is terminated in accordance with section 4.10 of the Youth Council terms of reference.

**CARRIED**

**YC4 Youth Council Project Team Updates**

Moved Member B Duncan

Seconded Member A Williams

That Council:

1. Notes the information.

**CARRIED**

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**YC5 Youth Programs and Events Update April 2022**

Moved Member C Fern-Pring  
Seconded Member N Nedelcev

That Council:

1. Notes the report.

**CARRIED**

**YC6 Scoping of reusable cloth nappies and sanitary products rebate scheme**

Moved Member B Duncan  
Seconded Member Tran

That Council:

1. Notes that the final outcomes of the City of Tea Tree Gully's Reusable Nappy and Sanitary Item Rebate Review will inform further decisions around scoping work.
2. Approves the investigation of partnership opportunities, including funding, with established organisations and social enterprises to enable free access to period products across the City of Salisbury.

Amendment

*With the leave of the meeting and approval of the Mover and Seconder the Motion was amended to:*

That Council:

1. Notes that the final outcomes of the City of Tea Tree Gully's Reusable Nappy and Sanitary Item Rebate Review will inform further decisions around scoping work.
2. Approves the investigation of partnership opportunities, including funding, with established organisations and social enterprises to enable free access to period products across the City of Salisbury.
3. The Youth Council continue to be informed on the matter and a report be provided following the Tea Tree Gully report outcomes.

**CARRIED**

**QUESTIONS ON NOTICE**

There were no Questions On Notice.

**QUESTIONS WITHOUT NOTICE**

There were no Questions Without Notice.

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**MOTIONS ON NOTICE**

There were no Motions On Notice.

**MOTIONS WITHOUT NOTICE**

There were no Motions Without Notice.

**OTHER BUSINESS**

**YCOB1 Cancellation of Youth Camp – Verbal Update**

Moved Member N Nedelcev  
Seconded Member C Fern-Pring

That Council:

1. Notes the cancellation of the Youth Camp due to COVID and that Youth Council team building day be held in lieu of the camp.

**CARRIED**

**YCOB2 Youth Week Event – Verbal Update**

Moved Member A Williams  
Seconded Member V Reed

That Council:

1. Notes the Youth Council’s decision to hold the Youth Week Event as planned on Saturday, 21 May 2022 from 1.00pm to 3.00pm and use it as an opportunity to promote voting in the Federal Election.

**CARRIED**

**CLOSE**

The meeting closed at 6.03pm.

CHAIRMAN.....

DATE.....