

# MINUTES OF FINANCE AND CORPORATE SERVICES COMMITTEE MEETING HELD IN LITTLE PARA CONFERENCE ROOMS, SALISBURY COMMUNITY HUB, 34 CHURCH STREET, SALISBURY ON

#### 20 MAY 2024

#### **MEMBERS PRESENT**

Cr B Brug (Chairman)

Mayor G Aldridge

Cr L Brug (Deputy Chairman)

Deputy Mayor, Cr C Buchanan

Cr J Chewparsad

Cr A Graham

Cr K Grenfell

Cr D Hood

Cr P Jensen (via MS Teams videoconferencing)

Cr M Mazzeo

Cr S McKell

Cr S Ouk

Cr S Reardon

# STAFF

Chief Executive Officer, Mr J Harry

Deputy Chief Executive Officer, Mr C Mansueto

General Manager City Infrastructure, Mr J Devine

General Manager Community Development, Mrs A Pokoney Cramey

General Manager City Development, Ms M English

Manager Governance, Mr R Deco

Team Leader Council Governance, Ms J O'Keefe-Craig

Governance Support Officer, Ms K Boyd

Manager Infrastructure Design and Delivery, Mr J Collins

Manager Community Health and Wellbeing, Ms V Haracic

Manager Urban, Recreation and Natural Assets, Mr J Foong

Manager Community Participation and Partnerships, Ms C Giles

Manager Strategic Development Projects, Ms S Klein

Manager Community Experience, Ms C Kroepsch

Manager People and Performance, Ms K Logan

Manager Engineering Assets and Systems, Mr M Purdie

City of Salisbury
Finance and Corporate Services Committee Minutes - 20 May 2024

The meeting commenced at 6.54pm.

The Chairman welcomed Elected Members, members of the public and staff to the meeting.

#### **APOLOGIES**

Nil.

#### LEAVE OF ABSENCE

NIL.

#### PRESENTATION OF MINUTES

Moved Cr L Brug Seconded Cr D Hood

The Minutes of the Finance and Corporate Services Committee Meeting held on 15 April 2024, be taken as read and confirmed.

**CARRIED** 

#### REPORTS

Administration

# 2.0.1 Future Reports for the Finance and Corporate Services Committee

Moved Cr P Jensen Seconded Cr A Graham

## That Council:

1. Notes the report.

**CARRIED** 

#### For Decision

## 2.1.1 Globe Derby Community Club 2024/25 Separate Rate

Moved Mayor G Aldridge Seconded Cr S McKell

#### That Council:

1. Approves in principle, the proposed separate rate of \$150 per share in common land, 63 shares in total, in the relevant area for the Globe Derby Community Club for 2024/25, noting that a formal recommendation for declaration of the separate rate will be brought forward to the June 2024 Council meeting.

**CARRIED** 

# 2.1.2 Green Adelaide Board Regional Landscape Levy (Separate Rate)

Moved Cr A Graham Seconded Cr J Chewparsad

## **That Council:**

1. Notes the report and that the resolution for the Regional Landscape separate rate will be prepared for the June 2024 meeting of Council.

**CARRIED** 

# 2.1.3 Salisbury Business Association Separate Rate

Pursuant to section 75(a) of the Local Government Act 1999, Cr M Mazzeo declared a material conflict of interest on the basis of being a Board member of the Salisbury Business Association. Cr Mazzeo stated that she would manage the conflict by leaving the meeting. Cr M Mazzeo left the meeting at 6:57 pm.

Pursuant to section 75(a) of the Local Government Act 1999, Cr D Hood declared a material conflict of interest on the basis of being a Board member of the Salisbury Business Association. Cr Hood stated that he would manage the conflict by leaving the meeting. Cr D Hood left the meeting at 6:57 pm.

Moved Cr C Buchanan Seconded Mayor G Aldridge

# That Council:

- 1. Approves the Salisbury Business Association separate rate totalling \$214,049.09 (excluding GST) and notes that the formal declaration of the Salisbury Business Association separate rate will be prepared for the June 2024 meeting of Council.
- 2. Approves that the Salisbury Business Association be supported to keep its member database up to date through the provision of assessment record details of those subject to the separate rate at the time of generating the first quarter rates notice at no charge to the Association, and periodically throughout the year as may be requested by the Association.
- 3. Notes the information pertaining to Salisbury Business Association separate rate boundary.

**CARRIED** 

Cr D Hood returned to the meeting at 7:01 pm. Cr M Mazzeo returned to the meeting at 7:01 pm.

# 2.1.4 Draft Fees and Charges 2024/25

Moved Mayor G Aldridge Seconded Cr L Brug

## That Council:

- 1. Adopts the Fees and Charges as set out in Attachment 1 of this report (Item No. 2.1.4, Budget and Finance Committee, 20 May 2024), and that it be updated to reflect delegations provided in other parts of this resolution.
- 2. Notes that where fees and charges are set by regulation, gazettal notice or other government agency those fees will be applied by Council, with staff authorised to update the 2024/25 Fees and Charges Booklet accordingly.
- 3. Delegates authority to the Manager Environmental Health and Community Compliance and Team Leader Community Compliance to refund 76% of the dog registration fee paid in the event of the registered dog passing away within 4 weeks of the payment due date and 50% in the event of the dog passing away within three months of the payment due date.
- 4. Delegates authority to the Manager Community Participation and Partnerships to vary Library fees for the purpose of introducing new programs and / or allowing for increases in supply costs.
- 5. Delegates authority to the Manager Community Health and Wellbeing to vary room hire fees for not for profit organisations where they are working in partnership with Council or have a demonstrated limited capacity to pay.
- 6. Delegates authority to the Manager Community Participation and Partnerships to:
  - assess events, activities and functions to determine whether the booking is low or high risk, and to vary hire fees and bond, as well as request additional services on this basis;
  - vary fees for regular bookings in accordance with a Memorandum of understanding with Council; and
  - vary fees to introduce new programs and allow for increase in supply costs, at Community Centres and Hubs.
- 7. Delegates authority to the General Manager Community Development to exercise discretion as to applying the Room Booking Policy at the Salisbury Community Hub in relation to:
  - The prioritisation parameters during application of the new framework to ensure it remains an effective model to activate the Hub and Civic Place/Inparrinthi Kurnangka
  - The application of the three categories (Community, Private and Business/Government) as to how they apply to requests for bookings received.

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- 8. Delegates authority to the Manager Sports, Recreation and Community Planning to assess events and functions to be held at the Bridgestone Athletics Centre to determine whether the booking is low or high risk and vary hire fees on this basis and vary the bond for hiring the Bridgestone Athletics Centre depending on type of activity, the rate of subsidy and additional services as requested by the hirer.
- 9. Delegates authority to the General Manager Community Development to vary fees by up to \$300 (+ or -) for Salisbury Memorial Park on the approved Salisbury Memorial Park fee schedule for special circumstances at discretion and to recover additional costs associated with providing a non-standard product or service.
- 10. Delegates authority to the Manager Urban, Recreation and Natural Assets to vary casual hire of park facilities fees and bonds for Council activities, Community events, for not for profit organisations providing benefit to the community, and for the purpose of recovering additional costs associated with event bookings.
- 11. Delegates authority to the Manager Governance to waive fees for a single copy of any publicly available document.
- 12. Delegates authority to the Manager City Shaping to vary Room Hire fees to make it as attractive as possible for third party providers to deliver from the Polaris facility.
- 13. Delegates authority to the Chief Executive Officer to negotiate fees consistent with those adopted in the Fees and Charges Booklet to facilitate access to services/facilities in circumstances not specified within the Fees and Charges Booklet (for example, extended booking of a Council facility) and to waive or vary the requirement for payment of a fee, charge or bond where Council is providing 'in kind' support to an event or activity or there is a community benefit to be achieved.
- 14. Authorises the Administration to round fees to the nearest 5 cents, where applicable, for ease of processing.

**CARRIED** 

#### 2.1.5 Third Quarter Budget Review 2023/24

Moved Cr C Buchanan Seconded Cr K Grenfell

## That Council:

- 1. Notes the 2023/24 Third Quarter Budget Review report (Attachment 1, Item no 2.1.5, Finance and Corporate Services Committee, 20 May 2024).
- 2. Approves the budget variances identified in this report and contained in the Budget Variation Summary (Attachment 1, Item No. 2.1.5, Finance and Corporate Services Committee 20 May 2024), and approves that net capital and operating \$515,900 be credited to the Sundry Project Fund. This will bring the balance to \$515,900 prior to the allocation of approved net bids.
- 3. Approves the allocation of funding for the following **non-discretionary** net bids:

#### **OPERATING**

Climate Change Adaptation Action Plan	\$50,000
CONFIDENTIAL ITEM	\$240,000
CONFIDENTIAL ITEM	\$78,000
CONFIDENTIAL ITEM	\$150,000
Diversitours Salisbury Project	\$66,500
Salisbury After Dark	\$12,000
Temporary toilet amenities at Hausler Reserve	\$20,000
Change Facility	
Tree Removal Requests	\$150,000

#### **CAPITAL**

Additional	access	works	at C	arisbrooke	\$1,000,000
Park/Harry	Bowey F	Reserve			
Burton Soc	cer Preci	nct Lightin	g Upgra	ade	\$250,000
CONFIDE	NTIAL I	ГЕМ			\$419,700
Entrance	Upgrade	Happy	Home	es Drive,	\$800,000
Salisbury N	North				
Ingle Farm	Sport Cl	ub Renewa	l Work	S	\$600,000
Pump repla	acement a	t Globe De	erby		\$35,700
Road Safet	y Project	Plan			\$150,000
Salisbury A	Aquatic C	entre - Nev	v Mowe	er	\$45,000
Settlers	Farm	Primary	School	Traffic	\$64,000
Improveme	ent Plan				

TOTAL \$4,130,900

NB: If parts 1, 2 & 3 of this recommendation are moved as recommended this will bring the balance of the Sundry Projects Fund to a balance of (\$3,615,000).

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4. Approves the allocation of funding for the following discretionary net bids:

#### **OPERATING**

CONFIDENTIAL ITEM	\$89,500
Dog Pound/Shared Use Agreement	\$99,500
Weekend Inspector / Call Outs	\$18,500

**TOTAL** \$207,500

NB: If parts 1, 2, 3 & 4 of this recommendation are moved as recommended this will bring the balance of the Sundry Projects Fund to a balance of (\$3,822,500).

5. Approves the following budget timing adjustments which will result in a decrease in loan borrowings in the 2023/24 financial year and an increase in loan borrowings in the 2024/25 financial year:

> Retime Hausler Reserve Change Facility \$1,071,000 project from 23/24 to 24/25 Retime Carisbrooke Park Carpark from \$200,000 23/24 to 24/25

**TOTAL** \$1,271,000

NB: If parts 1, 2, 3, 4 & 5 of this resolution are moved as recommended this will bring the balance of the Sundry Projects Fund to a balance of (\$2,551,500).

6. Approves the following transfers:

Transfer budget to deliver Dog Park for Small	\$31,000
Dogs at Unity Park, Pooraka	
Transfer CEO Contractual Services Provision	\$103,200
to offset Contract Price increases	
Transfer Employee Costs from Community	\$30,000
Development Administration to Community	
Health & Wellbeing	
Transfer from Baltimore Reserve Upgrade,	\$9,000
Paralowie to Deuter Road Fencing, Paralowie	
Transfer from Business Transformation Future	\$435,000
Fund	
Transfer from Business Transformation to	\$200,000
Technology & Data Solutions for System	
Licensing Costs	
Transfer from Community Bus Stop Program	\$100,000
to Bus Shelter Program	
Transfer from various Community	\$15,000
Development Budgets to Diversitours	
Salisbury Project	
Transfer Library Materials from Materials,	\$29,700
Contracts & Other to Depreciation	

NB: If parts 1, 2, 3, 4, 5 & 6 of this resolution are moved as recommended this will bring the balance of the Sundry Projects Fund to a balance of (\$2,551,500).

7. Approves the variation of Loan Borrowings to reflect the bids and transfers approved by Council detailed in parts 1 to 6 of this recommendation.

(NB: If parts 1 to 6 of this resolution are moved as recommended, loan borrowings in 2023/24 will increase by \$2,551,500).

**CARRIED** 

For Information

# 2.2.1 Council Finance Report - April 2024

Moved Cr C Buchanan Seconded Mayor G Aldridge

That Council:

1. Notes the report.

**CARRIED** 

# **QUESTIONS ON NOTICE**

There were no Questions on Notice.

#### MOTIONS ON NOTICE

There were no Motions on Notice.

## **OTHER BUSINESS**

(Questions Without Notice, Motions Without Notice, CEO Update)

There were no Other Business items.

The meeting closed at 7.09 pm.

CHAIRMAN
DATE

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